

# NOTICE OF OPEN MEETING

## COMMISSIONERS COURT OF CONCHO COUNTY, TEXAS

THURSDAY, NOVEMBER 13, 2025, AT 2:00 P.M.

### REGULAR TERM

### CONCHO COUNTY COURTHOUSE, SECOND FLOOR

*NOTICE: The Commissioners Court reserves the right to recess from Open Court, and reconvene in Executive Session, pursuant to Texas Government Code, Sections 551.071 (Consultation with Legal Counsel), 551.087 (Deliberations regarding Economic Development negotiations), and 551.074 (Personnel Matters). No action will be taken in the Executive Session. Reconvene in Open Court to take any action on items discussed in Executive Session.*

### AGENDA

#### Welcome and Public Comments

1. Approve Minutes from Previous Meetings
2. Receive County Treasurer's Report - take appropriate action
3. Consider/Approve All Accounts Payable for Concho County - take appropriate action
4. Consider/Discuss Burn Ban – take appropriate action (last action August 12, 2025)
5. Receive Commissioner's Road Reports – for the record
6. Consider/Discuss/Approve Concho County Investment Policy – take appropriate action
7. Consider/Discuss/Approve Canvass of Proposition Election from November 4, 2025 – take appropriate action
8. Consider/Discuss/Approve Vacated County Constable position – take appropriate action
9. Consider/Discuss/Approve Proposed Tax Abatement Agreement, Concho Pearl Solar, LLC – take appropriate action
10. Consider/Discuss/Approve Komatsu and Gallagher – Courthouse Renovation Project – take appropriate action
11. Consider/Discuss/Approve Precinct 1 Purchase of Roller from Precinct 2 – take appropriate action
12. Consider/Discuss/Approve Precinct 4 Lease of Maintainer from CAT – take appropriate action
13. Reports and information, possible future agenda items - no action to be taken

Dated the 6th day of November 2025.

#6625

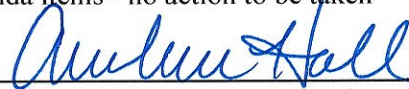
Filed the 6 day of November, 2025

At 4:31 o'clock P M

Amber Hall

Clerk, Concho County, Texas

By



**Amber Hall**, County Clerk and Ex-Officio Clerk for  
Commissioners' Court, Concho County, Texas

In accordance with Title III of the Americans with Disabilities Act, we invite all attending to advise us at (325) 732-4321 of any special accommodations due to disability.

*NOTICE: The Commissioners' Court of Concho County may discuss, deliberate, and take all appropriate action on any matter listed on this Agenda. Items may be taken out of the order listed. All testimony before the Concho County Commissioners' Court will be taken under oath pursuant to Article 81.010 of the Local Government Code.*